**"ELECTRONIC LABOR EXCHANGE" PLATFORM**

**ANNEX 2**

**REPORTING FORMS**

**V1.0**

**December 2022**

**Content**

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**Abbreviation**

|  |  |  |
| --- | --- | --- |
| **N** | **Abbreviation** | **Abbreviated word or term** |
|  | "Nork" Technology Center | "Nork" Social Services Technology and Awareness Center” Foundation |
|  | ELE | Electronic Labor Exchange |
|  | ID | Identity document |
|  | MLSA | Ministry of Labour and Social Affairs of the Republic of Armenia |
|  | SRP | State Register of Population |
|  | EAEU | Eurasian Economic Union |
|  | EADB | Eurasian Development Bank |
|  | PIG | Project Implementation Group |
|  | EFSD | Eurasian Fund for Stabilization and Development |
|  | PSN | Public Service Number |
|  | RA | Republic of Armenia |
|  | USS | Unified Social Service |
|  | SRLG | State Register of Legal Entities |
|  | IS | Information system |
|  | DB | Database |
|  | OS | Operating system |
|  | MESCS | Ministry of Education, Science, Culture and Sports of the Republic of Armenia |
|  | SRC | State Revenue Committee of the Republic of Armenia |

# Reporting forms

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Monthly Administrative and Statistical Report on the Main Employment Indicators of the Republic of Armenia | | | | | | | | | | | | | |  | |  | | | |  | |  | |  | | | | |  | |  | | |  | | | |  | |  | |  | | | **Annex 3** | | | | | | |  | | |
| **202 \_. --------------------------- month Unified Social Service -------------------- \_** | | | | | | | | | | | | | | | | | | | | | | | | | |  | **In accordance with order No. 1 of the Minister of Labor and Social Affairs of the Republic of Armenia of 2014, --------** | | | | | | | | | | | | | | | | | | | |  |
| **I. Number and composition of job-seekers** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |  | | | | |  | | | | |  | | |  | |  | |  | | | |  |  |  |  |  |  |  |
|  | **Line number** | **Beginning of the reporting month** | **of them: women** | **Report for the reporting month (person)** | **of them: women** | **From the report were withdrawn in the reporting month** | **of them: women** | **At the end of the reporting month** | **of them: women** | **In the reporting month** | | | | | | | | | | | | | | | **Since the beginning of the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Employed** | | | | | | | **including a certificate without inclusion in employment programs** | | | | | | | | **Employed** | | | | | | | | | | | | | | | | | | **including a certificate without inclusion in employment programs** | | | | | | | | | | |  | |
| **Total (person)** | **Of these:** | | | | | | **Total (person)** | | **Of these:** | | | | | | **Total (person)** | | | | | **Of these:** | | | | | | | | | | | | | **Total (person)** | **Of these:** | | | | | | | | | |  | |
| **Women** | **16-29years old** | **uncompetitive persons** | | | | **Women** | | **16-29years old** | | **uncompetitive persons** | | **Women** | | | | | **16-29years old** | | | | **uncompetitive persons** | | | | **Women** | | | | **16-29years old** | | **uncompetitive persons** | | | |  | |
| And | B | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 10.1 | 11 | | | | 12 | | 13 | | 13.1 | | 14 | | 15 | | | | | 16 | | | | | 16.1 | | | | 17 | | | | 18 | 19 | | | | 19.1 | | 20 | | | |  | |
| **Number of job-seekers** | **01** |  |  |  |  |  |  | **0** | **0** | **0** | **0** | **0** | **0** | | | | **0** | | **0** | | **0** | | **0** | | **0** | | | | | **0** | | | | | **0** | | | | **0** | | | | **0** | **0** | | | | **0** | | **0** | | | |  | |
| Of these: |  |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| busy persons | **02** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| From line 02 persons with the risk of dismissal | **03** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| persons who have reached the age of old-age pension | **04** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| Unemployed | **05** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| of them are people with disabilities | **06** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| **First-time job seekers\*, total** | **07** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | | | | **0** | | **0** | | **0** | | **0** | | **0** | | | | | **0** | | | | | **0** | | | | **0** | | | | **0** | **0** | | | | **0** | | **0** | | | |  | |
| **Including:** |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| higher, postgraduate professional | **08** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| her average professional, incomplete higherthan her | **09** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| pre-professionalaboute (artisanaboute) | **10** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| average total | **11** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| specially shared its | **12** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| Basicgeneral | **13** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| Primary, incomplete main | **14** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| From line 07-young people (16-29 years old) | **15** |  |  |  |  |  |  | **0** | **0** |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  | | | | |  | | | | |  | | | |  | | | |  |  | | | |  | |  | | | |  | |
| First-time job seekers - persons without seniority and registered for the first time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1ա. Number of job-seekers consulted** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the indicator** | | | | | | | | | | | | | | | **Line number** | | | **Since the beginning of the year** | | | | | | | | | | **In the reporting month** | | | | | | | | |
| **And** | | | | | | | | | | | | | | | **B** | | | **1** | | | | | | | | | | **2** | | | | | | | | |
| Number of persons consulted since the beginning of the year on the following issues: total, | | | | | | | | | | | | | | | **01** | | | **0** | | | | | | | | | | **0** | | | | | | | | |
| **Including by topics:** | | | | | | | | | | | | | | |  | | |  | | | | | | | | | |  | | | | | | | | |
| Labour and Employment Legislation | | | | | | | | | | | | | | | **02** | | |  | | | | | | | | | |  | | | | | | | | |
| Vocational guidance | | | | | | | | | | | | | | | **03** | | |  | | | | | | | | | |  | | | | | | | | |
| employment programs | | | | | | | | | | | | | | | **04** | | |  | | | | | | | | | |  | | | | | | | | |
| shifts of work | | | | | | | | | | | | | | | **05** | | |  | | | | | | | | | |  | | | | | | | | |
| For other questions | | | | | | | | | | | | | | | **06** | | |  | | | | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | |  | | | | | | | | | |  | | | | | | | | |
| **II. Number of foreign citizens and stateless persons** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the indicator** | | | | | | | | | | | | | | | **Line number** | | | **Since the beginning of the year** | | | | | | | | | | **In the reporting month** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **And** | | | | | | | | | | | | | | | **B** | | | **1** | | | | | | | | | | **2** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of registered foreign citizens and stateless persons | | | | | | | | | | | | | | | **1** | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of persons included in employment programmes | | | | | | | | | | | | | | | **2** | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of people employed | | | | | | | | | | | | | | | **3** | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **III. Demand for labor and employment of applicants** | | | |  | |  | | |  |  | | |  |  | | |  |  |
|  |  |  | |  | |  | | |  |  | | |  |  | | |  |  |
| **Name of the indicator** | **Line number** | **Number of cooperating employers\* since the beginning of the year** | | | | **Number of unique vacancies received**  since **the beginning of the year** | | | | **Number of unique vacancies received in the reporting month** | | | | **Number of new jobs received during the reporting month** | | | **Number of employed since the beginning of the year** | **of these as a result of employment programmes** |
| **Altogether** | | **including the number of employers applying for labour demand** | | **Altogether** | | | **of these, newly createde** | **Altogether** | | | **of these are workers** |
| **A** | **B** | **1** | | **2** | | **3** | | | **4** | **5** | | | **6** | **7** | | | **8** | **9** |
| **ALTOGETHER** | **01** | **0** | | **0** | | **0** | | | **0** | **0** | | | **0** | **0** | | | **0** | **0** |
| **including by segments** |  |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Government organizations | **02** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| NegState Organizations | **03** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| **By type of economic activity:** |  | **0** | | **0** | | **0** | | | **0** | **0** | | | **0** | **0** | | | **0** | **0** |
| Agriculture, forestry and fisheries | **04** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Industry | **05** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Construction | **06** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Wholesale and retail trade, repair of cars and motorcycles | **07** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Transportation and warehousing | **08** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Organization of accommodation and catering | **09** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Information and communication | **10** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Financial and insurance activities | **11** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Real estate-related activities | **12** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Professional, scientific and technical activities | **13** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Administrative and support activities | **14** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Public administration and defense, compulsory social security | **15** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Education | **16** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Health and social services | **17** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Culture, entertainment and recreation | **18** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Other services | **19** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Home activity as an employer. production of undifferentiated goods and services in households for own consumption | **20** |  | |  | |  | | |  |  | | |  |  | | |  |  |
| Activities of foreign organizations and bodies | **21** |  | |  | |  | | |  |  | | |  |  | | |  |  |
|  |  |  | |  | |  | | |  |  | | |  |  | | |  |  |
| \*\* Number of cooperating employers - the number of employers registered in the territorial employment center who over the past 3 years have cooperated within the framework of state employment programs, applied for vacant or new jobs or participated in events organized by the agency (job fair, round table, information campaign). | | | | | | | | | | | | | | | | | |  |
| **IV. Granting, suspension and termination of the status of the unemployed in the reporting month** | | |  | |  | |  |  | | |  |  | | |  |
| **Name of the indicator** | | | **Line number** | | **Total since the beginning of the year** | | **Of these.** | | | | **Total in the reporting month** | **Of these.** | | | |
|  |
| **women** | **Villagers** | | | **women** | | | **Villagers** |  |
|  |
| **And** | | | **B** | | **1** | | **2** | **3** | | | 4 | 5 | | | 6 |  |
| **Withthe titus of the unemployed provided** | | | **01** | |  | |  |  | | |  |  | | |  |  |
| **Unemployed status suspended** | | | **02** | | **0** | | **0** | **0** | | | **0** | **0** | | | **0** |  |
| **Including** | | |  | |  | |  |  | | |  |  | | |  |  |
| due to enrolment in vocational training courses | | | **03** | |  | |  |  | | |  |  | | |  |  |
| Due to the inclusion in the program "Onkazan assistance to the unemployed in the acquisition of professional experience in the acquired specialty" | | | **04** | |  | |  |  | | |  |  | | |  |  |
| Because of the inclusion in the program "Onthe carelessness of temporary employment of the unemployed through the organization of paid public works" | | | **04.1** | |  | |  |  | | |  |  | | |  |  |
| Due to the inclusion in the program "Development of assistance to agriculture through the stimulation of seasonal employment" | | | **04.2** | |  | |  |  | | |  |  | | |  |  |
| **The status of the unemployed has been restored** | | | **05** | |  | |  |  | | |  |  | | |  |  |
| **Unemployed status terminated** | | | **06** | | **0** | | **0** | **0** | | | **0** | **0** | | | **0** |  |
| **Including** | | |  | |  | |  |  | | |  |  | | |  |  |
| twice due to rejection of a suitable job offer | | | **07** | |  | |  |  | | |  |  | | |  |  |
| in case of failure to appear twice for an unreasonable reason to receive an offer of employment or inclusion in the state employment program at the invitation of the Employment Agency | | | **08** | |  | |  |  | | |  |  | | |  |  |
| due to the refusal to offer a suitable job after inclusion in the state employment program | | | **09** | |  | |  |  | | |  |  | | |  |  |
| For other reasons | | | **10** | |  | |  |  | | |  |  | | |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **V. Distribution of the number of job-seekers by sex and age and level of education** |  |  |  |  |
| **Name of the indicator** | **Line number** | **Total (person)** | **Of these.** | |
|  |
| **Women** | **Villagers** |  |
| And | **B** | **1** | **2** | **3** |  |
| **For those looking for a job, total** | **01** | **0** | **0** | **0** |  |
| **Including, according to the degree of education** |  | **0** | **0** | **0** |  |
| Postgraduate education, higher education | **02** |  |  |  |  |
| incomplete higher, secondary vocational | **03** |  |  |  |  |
| initial professional (craft) | **04** |  |  |  |  |
| average total | **05** |  |  |  |  |
| Special General | **06** |  |  |  |  |
| Basic General | **07** |  |  |  |  |
| Primary, incomplete main | **08** |  |  |  |  |
| **line 01 by age** |  | **0** | **0** | **0** |  |
| 16-19 | **09** |  |  |  |  |
| 20-24 | **10** |  |  |  |  |
| 25-29 | **11** |  |  |  |  |
| 30-34 | **12** |  |  |  |  |
| 35-44 | **13** |  |  |  |  |
| 45-54 | **14** |  |  |  |  |
| 55 and more | **15** |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **VI. Distribution of the number of unemployed at the end of the reporting month by sex and age composition, level of education and duration of unemployment** |  |  |  |  |  |  |  |
| **Name of the indicator** | **Line number** | **Total (person)** | **Of these.** | | **Uncompetitive persons** | **Of these.** | |
|  |
|  |  | **women** | **Villagers** | **women** | **Villagers** |  |
| **And** | **B** | **1** | **2** | **3** | **4** | **5** | 6 |  |
| **Number of unemployed, total** | **01** | **0** | **0** | **0** | **0** | **0** | **0** |  |
| **Including, according to the degree of education** |  | **0** | **0** | **0** | **0** | **0** | **0** |  |
| Postgraduate education, higher education | **02** |  |  |  |  |  |  |  |
| incomplete higher, secondary vocational | **03** |  |  |  |  |  |  |  |
| initial professional (craft) | **04** |  |  |  |  |  |  |  |
| average total | **05** |  |  |  |  |  |  |  |
| Special General | **06** |  |  |  |  |  |  |  |
| Basic General | **07** |  |  |  |  |  |  |  |
| Primary, incomplete main | **08** |  |  |  |  |  |  |  |
| **line 01 by age** |  | **0** | **0** | **0** | **0** | **0** | **0** |  |
| 16-19 | **09** |  |  |  |  |  |  |  |
| 20-24 | **10** |  |  |  |  |  |  |  |
| 25-29 | **11** |  |  |  |  |  |  |  |
| 30-34 | **12** |  |  |  |  |  |  |  |
| 35-44 | **13** |  |  |  |  |  |  |  |
| 45-54 | **14** |  |  |  |  |  |  |  |
| 55 and older | **15** |  |  |  |  |  |  |  |
| **line 01 on the duration of unemployment** |  | **0** | **0** | **0** | **0** | **0** | **0** |  |
| Up to 3 months | **16** |  |  |  |  |  |  |  |
| 4- 6 months | **17** |  |  |  |  |  |  |  |
| 7 - 11 months | **18** |  |  |  |  |  |  |  |
| 1-3 years | **19** |  |  |  |  |  |  |  |
| Older than 3 years | **20** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **VII. Number of persons included in the annual state employment programs** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of programs** | **Line number** | **In the reporting month** | | | | | | | | | | **Since the beginning of the year** | | | | | | | | | | | | | | |
| **Number of people included in the program** | | | | | **Number of people employed or self-employed as a result of the program\*\*\*** | | | | | **Number of people included in the program** | | | | **Number of people employed or self-employed as a result of the program\*\*\*\*** | | | | | | **From box 15 - the number of dismissed persons or those who have lost self-employment** | | | | |
| **total (person)** | **women** | **people with disabilities** | **Age from 16 to 29 years** | **Villagers** | **total (person)** | **women** | **people with disabilities** | **Age from 16 to 29 years** | **Villagers** | **total (person)** | **women** | **people with disabilities** | **Age from 16 to 29 years** | **total (person)** | **Including, arranged for work as a result of the project implemented last year** | **women** | **people with disabilities** | **Age from 16 to 29 years** | **Villagers** | **total (person)** | **women** | **people with disabilities** | **Age from 16 to 29 years** | **Villagers** |
| **And** | **B** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| Providing assistance to the unemployed in finding employment elsewhere | **01** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Including non-competitive persons in the labor market | **02** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Providing support to non-competitive persons in small businesses in the labor market | **03** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| From line 02 - persons engaged as hired employees (placed on the job) | **04** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Providing support to non-competitive persons in the labor market for cattle breeding (cattle breeding, sheep breeding, pig breeding, poultry farming) | **05** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Providing assistance to the unemployed in acquiring professional experience in the acquired specialty | **06** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Including non-competitive persons | **07** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Providing support in the use of services provided by a non-governmental employment organization | **08** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Provision of cash assistance for visiting employers for the purpose of employment of persons who are not competitive in the labor market | **09** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Providing the employer with one-time compensation in case of employment of persons who are not competitive in the labor market (11+12) | **10** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **X** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| a) one-time compensation to the employer for adaptation to the place of work of the unemployed with disabilities | **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| b) one-time compensation to the employer for the acquisition of labor skills and abilities of persons not competitive in the labor market | **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Provision to the employer of partial compensation of wages and monetary assistance for a person accompanying a disabled person who has returned from places of deprivation of liberty that are not competitive in the labor market, in case of employment of persons with disabilities, as well as persons with the status of "disabled child" | **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Number of accompanying persons | **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Unemployed persons at risk of dismissal, as well as up to six months remaining at the end of the sentence of imprisonment\* | **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| including non-competitive persons | **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From the 15th line - persons at risk of dismissal | **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From the 15th line - applicants with the remaining 6 months at the end of serving a sentence in the form of imprisonment | **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Organization of vocational training with the employer for mothers who are not competitive in the labor market and do not have a profession | **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Providing assistance to persons on leave to care for a child under three years of age who are looking for work to arrange childcare in parallel with work in the event of return to work before the child reaches the age of two | **18.1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total \*\*** | **19** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| \* Organization of vocational training for the unemployed and job-seekers with a risk of dismissal in the case of the programme in lines 7 to 10 and from 16 to 20 in line 16 indicates the number of employed of the participants in the said programme after the last accounting: | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \*\* Note: When included in various programs in the number of people employed in lines 6 to 10 and from 15 to 20 in line 20, the case is calculated once as the result of the last program: | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Note: In the case of programmes in which the beneficiary is employed or becomes self-employed, the number of persons included in the programme shall be indicated, and in the case of programmes after which the beneficiaries are expected to be employed or self-employed within a certain period of time, the number of persons employed or self-employed during the period included in the calculation of the criterion for the current evaluation of the programme established by the regulation shall be indicated. RA Government No. 534-Н of April 17, 2014: | | | | | | | | | | | | | | | | |
| Note: the number of persons dismissed or lost self-employed during the period included in the calculation of the criterion for the current evaluation of the program established by the RA Government Decree No. 534-N of April 17, 2014 is indicated: | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |

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| **VII(a) Providing assistance to agriculture through the promotion of seasonal employment** | | | | | |
| **Name of the project** | **Line number** | **Number of programs** | **total person** | **Including women** | **Number of persons from 16 to 29 years** |
| **And** | **B** | **1** | **2** | **3** | **4** |
| **Number of programmes to promote agriculture by stimulating seasonal employment since the beginning of the year** | **1** |  | **X** | **X** | **X** |
| **of which in the reporting month** | **2** | **0** | **X** | **X** | **X** |
| Number of people included in the program since the beginning of the year | **3** | **X** |  |  |  |
| **of these in the reporting month** | **4** | **X** |  |  |  |
| **From line 03 - people with disabilities** | **5** | **X** |  |  |  |

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| **VIIb. Organization of the Job Fair** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Name of the project** | **Line number** | **In the Open Month** |  |  |  |  |  | **Since the beginning of the year** |  |  |  |  |
|  |  | **Number of job fairs** | **Number of participants** | **Number of participants looking for work** | **Number of vacancies** | **Total number of workplaces** | **including those who participated in the program last year** | **Number of job fairs** | **Number of participating employers** | **Number of participants looking for work** | **Number of vacancies** | **Number of people employed** |
| **And** | **B** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Job Fair** | **1** |  |  |  |  |  |  |  |  |  |  |  |

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| **VII.in Ensuring temporary employment of the unemployed through the organization of paid public works** |  |  |  |  |  |
| **Name of the project** | **Line number** | **Number of projects** | **total person** | **Including women** | **From the 2nd table - Number of persons from 16 to 29 years** |
| **And** | **B** | **1** | **2** | **3** | **4** |
| **Number of programs to ensure temporary employment of the unemployed through the organization of paid public works since the beginning of the year** | **1** |  | **X** | **X** | **X** |
| **of which in the reporting month** | **2** | **0** | **X** | **X** | **X** |
| Number of people included in the program since the beginning of the year | **3** | **X** |  |  |  |
| **of which in the reporting month** | **4** | **X** |  |  |  |
| **From line 03 - persons who are not competitive in the labor market** | **5** | **X** |  |  |  |
| **From the 05th line - people with disabilities** | **6** | **X** |  |  |  |

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| **VII.d State programs for the regulation of employment, at the beginning of which the beneficiary got a job or became self-employed, the main indicators for calculating the criterion of the current assessment** | | | |
| **Name of the project** | **Line number** | **During the billing period \* number of people included in the program (number of employed or self-employed)** | **Of these: number of persons dismissed or lost self-employment within a year after the provision of support** |
| **And** | **B** | **1** | **2** |
| **Providing assistance to the unemployed in finding employment elsewhere** | **1** |  |  |
| **Providing support to small businesses to non-competitive persons in the market** | **2** |  |  |
| **Of these, those who work as hired workers** | **3** |  |  |
| **For livestock breeding (cattle breeding, sheep breeding, pig breeding, poultry breeding of goats) of persons not competitive in the labor market** | **4** |  |  |
| **Providing assistance to the unemployed in acquiring professional experience in the acquired specialty** | **5** |  |  |
| **Providing the employer with one-time compensation in case of employment of persons who are not competitive in the labor market** | **6** |  |  |
| **Provision to the employer of partial compensation of wages and monetary assistance for a person accompanying a disabled person who has returned from places of deprivation of liberty that are not competitive in the labor market, in case of employment of persons with disabilities, as well as persons with the status of "disabled child"** | **7** |  |  |
| **Altogether** | **8** | **0** | **0** |
| \* Note: the calculation period is the period underlying the calculation of the criterion for the current evaluation of state programs for the regulation of employment, established by the Decree of the Government of the Republic of Armenia No. 534-N of April 17, 2014, according to the state programs for the regulation of employment. | | | |

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| **VII. d.**  **State employment regulation programs, after the completion of which the main indicators for calculating the criterion for the current assessment of the employment of beneficiaries are expected in a certain period** | | | | | |
| **Name of the project** | **Line number** | **Number of people included in the program since the beginning of the year** | **Number of participants who participated in the program over the past year** | **Of the persons (1 + 2) included in the program - the number of persons employed in the prescribed period** | **of these, the number of persons dismissed within three months of employment** |
| **And** | **B** | **1** | 2 | 3 | 4 |
| **Provision of cash assistance for visiting employers for the purpose of employment of persons who are not competitive in the labor market** | **1** |  |  |  |  |
| **Organization of vocational training for the unemployed, job-seekers at risk of dismissal, as well as persons remaining up to six months after serving a sentence of deprivation of liberty (number of persons who have completed training)** | **2** |  |  |  |  |
| **Organization of vocational training with the employer for mothers who are not competitive in the labor market and do not have a profession (number of persons who have completed training)** | **2.1** |  |  |  |  |
| **Organization of a job fair** | **3** |  |  |  |  |
| **Altogether** | **4** | **0** | **0** | **0** | **0** |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **VII.**  **e. State employment regulation programs, after the completion of which the main indicators for calculating the criterion for the current assessment of the employment of beneficiaries are expected in a certain period** | | | | | | **Name of the project** | **Line number** | **Number of participants involved in the program over the past 15 months** | **of these, the number of persons employed within three months of receipt of the first share of partial compensation under the certificate** | **of these, the number of dismissed within a year after employment** | | **And** | **B** | **1** | 2 | 3 | | **Providing support in the use of services provided by a non-governmental employment organization** | **1** |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **VII.g. In the case of return to work of job-seekers on leave to care for a child under the age of three years, for the organization of child care in parallel with work, the main indicators for calculating the criterion for the current evaluation of the program** | | | | | **Name of the project** | **Line number** | **Number of participants involved in the program in the last 34 months** | **Of these , the number of persons dismissed within a year after the provision of support** | |  | | **And** | **B** | **1** | **2** |  | | Providing assistance to persons on leave to care for a child under three years of age who are looking for work to arrange childcare in parallel with work in the event of return to work before the child reaches the age of two | **01** |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **X. Employment indicators according to the Statistical Committee** | | | | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | | **Indicators** | **Line number** | **Unit** | **In the first quarter** | **In the 2nd trimester** | **In the 3rd trimester** | **In the 4th trimester** | | **And** | **B** | **In** | **1** | **2** | **3** | **4** | | **Number of employees** | **1** | **person** | **0** | **0** | **0** | **0** | | **Number of employed women** | **2** | **person** | **0** | **0** | **0** | **0** | | up to 29 years | **3** | **person** |  |  |  |  | | 30-54 years | **4** | **person** |  |  |  |  | | Over 55 years old | **5** | **person** |  |  |  |  | | **Number of employed men** | **6** | **person** | **0** | **0** | **0** | **0** | | up to 29 years | **7** | **person** |  |  |  |  | | 30-54 years | **8** | **person** |  |  |  |  | | Over 55 years old | **9** | **person** |  |  |  |  | | **Number of employees depending on the level of education** |  | **person** | **0** | **0** | **0** | **0** | | Higher | **10** | **person** |  |  |  |  | | Secondary Specialized | **11** | **person** |  |  |  |  | | initial professional (craft) | **12** | **person** |  |  |  |  | | **Employment rate** | **13** | **%** |  |  |  |  | | **Unemployment rate** | **14** | **%** |  |  |  |  | | | | | | |  |

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| Annual Administrative Statistical Report on the Main Employment Indicators of the Republic of Armenia | | | | | | | |
| **ESS RC 202**  **year** | | | | | |  | |
| **I. Employment indicators according to the National Statistical Service (NSS)** | | | | | | | |
|  | **Number of employees, total / thousand people /** | **Employment rate / %/** | **Number of unemployed, total / thousand people /** | **Unemployment rate / %/** | **Indicator of informal employment / thousand people /** | |
| **1** | **2** | **3** | **4** | **5** | **6** | |
| Total RA | **0** | **0** | **0** | **0** | **0** | |
| including |  |  |  |  |  | |
| Aragatsotn |  |  |  |  |  | |
| Ararat |  |  |  |  |  | |
| Armavir |  |  |  |  |  | |
| Heharkunik |  |  |  |  |  | |
| Lori |  |  |  |  |  | |
| Kotayk |  |  |  |  |  | |
| Chirac |  |  |  |  |  | |
| Syunik |  |  |  |  |  | |
| Vayots Dzor |  |  |  |  |  | |
| Tavush |  |  |  |  |  | |
| Yerevan city |  |  |  |  |  | |

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| **II. Projected employment indicators according to NSS data** | |
| **Predicted indicator** | **Next year/percent/** |
| Employment rate |  |
| Unemployment rate |  |

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| --- | --- | --- | --- | --- |
| **III. Distribution of the number of returning labor migrants by sex and age, level of education and status** | | | | |
| **Name of the project** | **Line number** | **Total (person)** | **Of these.** | |
|  |
| **women** | **Villagers** |  |
| **And** | **B** | **1** | **2** | **3** |  |
| Number of returning labor migrants, total | **01** | **0** | **0** | **0** |  |
| **Of these** , unemployed persons | **02** |  |  |  |  |
| **Of these** , uncompetitive persons | **03** |  |  |  |  |
| **Of these** , people with disabilities | **04** |  |  |  |  |
| **line 01** by degree of education |  | **0** | **0** | **0** |  |
| Postgraduate education, higher education | **05** |  |  |  |  |
| incomplete higher, secondary vocational | **06** |  |  |  |  |
| initial professional (craft) | **07** |  |  |  |  |
| average total | **08** |  |  |  |  |
| Special General | **09** |  |  |  |  |
| Basic General | **10** |  |  |  |  |
| **line 01** by age |  | **0** | **0** | **0** |  |
| 16-19 | **11** |  |  |  |  |
| 20-24 | **12** |  |  |  |  |
| 25-29 | **13** |  |  |  |  |
| 30-34 | **14** |  |  |  |  |
| 35-44 | **15** |  |  |  |  |
| 45-54 | **16** |  |  |  |  |
| 55 and older | **17** |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **IV. Number of unemployed persons included in the annual state employment programs** | | | | | | | | | | |
| **Name of the project** |  | **Number of people included in the program since the beginning of the year** | | | | | | | |
| **Total (person)** | **Including** | | | | | |
| **women** | **Aged 16-29 years** | **Employed** | **the number of people included in the program last year and who got a job since the beginning of the year** | **Stableabout busy** |
| **And** | **B** | **1** | **2** | **3** | **4** | **4.1** | **5** |
| Providing assistance to the unemployed in finding employment elsewhere | **01** |  |  |  |  |  |  |
| including non-competitive persons | **02** |  |  |  |  |  |  |
| **of these** are people with disabilities | **03** |  |  |  |  |  |  |
| Promotion of small businesses in order to stimulate self-employment of persons who are not competitive in the labor market | **04** |  |  |  |  |  |  |
| **of these** are people with disabilities | **05** |  |  |  |  |  |  |
| Providing support to persons who are not competitive in the labor market for cattle breeding (cattle breeding, sheep breeding, pig breeding, poultry farming) | **05.1** |  |  |  |  |  |  |
| **of these** are people with disabilities | **05.2** |  |  |  |  |  |  |
| Providing assistance to the unemployed in acquiring professional experience in the acquired specialty | **06** |  |  |  |  |  |  |
| including non-competitive persons | **07** |  |  |  |  |  |  |
| **of these** are people with disabilities | **08** |  |  |  |  |  |  |
| Providing support in the use of services provided by a non-governmental employment organization | **09** |  |  |  |  |  |  |
| **of these** are people with disabilities | **10** |  |  |  |  |  |  |
| Compensation for the cost of visiting employers for the purpose of employment of persons who are not competitive in the labor market | **11** |  |  |  |  |  |  |
| **of these** are people with disabilities | **12** |  |  |  |  |  |  |
| Providing the employer with one-time compensation in case of employment of persons who are not competitive in the labor market - (14+ 16) | **13** | **0** | **0** | **0** | **0** | **0** | **0** |
| a) one-time compensation to the employer for adaptation to the place of work of the unemployed with disabilities | **14** |  |  |  |  |  |  |
| including compensation for the acquisition of labor skills and abilities of persons with visual impairments, and adaptation to the place of work | **15** |  |  |  |  |  |  |
| b) one-time compensation to the employer for the acquisition of labor skills and abilities of persons not competitive in the labor market | **16** |  |  |  |  |  |  |
| **of these** are people with disabilities | **17** |  |  |  |  |  |  |
| In the case of employment of persons who are not competitive in the labor market, the employer is provided with a partial salary and wage compensation to the person accompanying the disabled person | **18** |  |  |  |  |  |  |
| **of these** are people with disabilities | **19** |  |  |  |  |  |  |
| From the 18th line - the number of accompanying persons | **20** |  |  |  |  |  |  |
| Organization of vocational training for unemployed persons at risk of dismissal from work, as well as for job-seekers who have six months left to serve a sentence of imprisonment\* | **21** |  |  |  |  |  |  |
| including non-competitive persons | **22** |  |  |  |  |  |  |
| **of these** are people with disabilities | **23** |  |  |  |  |  |  |
| From line 21: Persons at risk of dismissal | **24** |  |  |  |  |  |  |
| From line 21: Job-seekers who have six months left to serve a prison sentence | **24.1** |  |  |  |  |  |  |
| Organization of vocational training with the employer for young mothers who are not competitive in the labor market and do not have a profession | **24.2** |  |  |  |  |  |  |
| **of these** are people with disabilities | **24.3** |  |  |  |  |  |  |
| Providing assistance to job-seekers on leave to care for a child under three years of age to arrange childcare in parallel with work in the event of return to work before the child reaches the age of two | **24.4** |  |  |  |  |  |  |
| **of these** are people with disabilities | **24.5** |  |  |  |  |  |  |
| **Total persons included in the programs\*\*** | **26** | **0** | **0** | **0** | **0** | **0** | **0** |
| **\* Note: In the case of a vocational training programme for persons at risk of dismissal from work, as well as job-seekers who have six months left to serve a sentence of deprivation of liberty, column 4 indicates the number of job-seekers from those who participated in the said programme after the last count.** | | | | | | | | | | |
| **\*\* \*\* Note: If the number of people employed in the 4th column of line 25 is included in various programs, the case is calculated once, as a result of the last program.** | | | | | | | | | | |

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| **IV.** **a Provision of agricultural assistance through the promotion of seasonal employment** | | | | | | |
|  |  | **Number of programs** | **Total (person)** | **Including women** | **Number of persons between 16 and 29 years of age** |
| And | **B** | **1** | **2** | **3** | **4** |
| Number of programmes to promote agriculture by stimulating seasonal employment since the beginning of the year | **01** |  | X | X | X |
| Number of people included in the program since the beginning of the year | **02** | X |  |  |  |
| From line 03: People with disabilities | **03** | X |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **IV.b. Organization of the Job Fair** | | | | | | |
|  |  | **During** | | | | | |
|  | **Line number** | **Number of contributors** | **Number of participants looking for work** | **Number of vacancies submitted** | **Number of people employed, total** | **Including those who participated in the program last year** |
| **And** | **B** | **1** | **2** | **3** | **4** |  |
| Number of job fairs, total | **01** | **0** | **0** | **0** | **0** | **0** |
| including in the regions of the Republic of Armenia (Yerevan) |  |  |  |  |  |  |
| Yerevan | **02** |  |  |  |  |  |
| Aragatsotn | **03** | **0** | **0** | **0** | **0** |  |
| Ararat | **04** |  |  |  |  |  |
| Armavir | **05** |  |  |  |  |  |
| Heharkunik | **06** |  |  |  |  |  |
| Lori | **07** |  |  |  |  |  |
| Kotayk | **08** |  |  |  |  |  |
| Chirac | **09** |  |  |  |  |  |
| Syunik | **10** |  |  |  |  |  |
| Vayots Dzor | **11** |  |  |  |  |  |
| Tavush | **12** |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **IV.c Ensuring temporary employment of the unemployed through the organization of paid public works** | | | | | | |
| **Name of the project** | **Line number** | **Number of programs** | **Altogether**  **(person)** | **Including women** | **From table 2, the number of persons aged 16 to 29 years** |
| **And** | **B** | **1** | **2** | **3** | **4** |
| Number of programs to ensure temporary employment of the unemployed through the organization of paid public works since the beginning of the year | **01** |  | **X** | **X** | **X** |
| Number of people included in the program since the beginning of the year | **02** | **X** |  |  |  |
| **From line 02:** persons who are not competitive in the labor market | **03** | **X** |  |  |  |
| **From the 03rd line:** people with disabilities | **04** | **X** |  |  |  |
|  |  |  |  |  |  |
| **During 2021, the main indicators for calculating the stable employment coefficients of state employment regulation programs implemented** | | | | | | |
| **Name of the project** | **Line number** | **Number of participants in the program¹** | **of these: of these: number of persons employed or self-employed in a specified period number of persons hired or self-employed as a result of the programme (or within the prescribed period after the completion of the programme)²** | **of these: number of persons released from work or who have lost their self-employment during the prescribed period4** | **of these: number of persons employed or self-employed during the prescribed period5** |
| **And** | **B** | **1** | **2** | **3** | **4** |
| Providing assistance to the unemployed in finding employment elsewhere | 01 |  | **X** |  |  |
| Providing support to small businesses of uncompetitive persons in the world market | 02 |  | **X** |  |  |
| Of these, those who work as hired workers (employed) | 03 |  | **X** |  |  |
| For engaging in animal husbandry (cattle breeding, sheep breeding, pig breeding, poultry farming) by persons who are not competitive in the labor market | 04 |  | **X** |  |  |
| Providing assistance to the unemployed to gain professional work experience in the acquired specialty | 05 |  | **X** |  |  |
| Providing support in the use of services provided by a non-governmental employment organization | 06 |  |  |  | **X** |
| Provision of cash assistance for visiting employers for the purpose of employment of persons who are not competitive in the labor market | 07 |  |  |  | **X** |
| Providing the employer with one-time compensation in case of employment of persons who are not competitive in the labor market | 08 |  | **X** |  |  |
| In case of employment of persons not competitive in the market for partial compensation of wages to the employer and accompanying person with disabilities | 09 |  | **X** |  |  |
| Organization of vocational training for unemployed persons at risk of dismissal from work, as well as the remaining six months after serving a sentence of deprivation of liberty (number of persons who have completed training) | 10 |  |  |  |  |
| Organization of vocational training with the employer for young mothers who are not competitive in the labor market and do not have a profession | 10.1 |  |  |  |  |
| Organization of a job fair | 11 |  |  |  |  |
| Providing assistance to job-seekers on leave to care for a child under three years of age to arrange childcare in parallel with work in the event of return to work before the child reaches the age of two | 11.1 |  | X |  |  |
| **Altogether** | 12 | **0** | **0** | **0** | **0** |
| ¹Note: The number of people included in each government employment regulatory program during the year to be assessed. | | | | | | |
| ² Note: according to the state program of employment regulation, the calculation of the criterion of stable employment, established by the Decree of the Government of the Republic of Armenia No. 534-N of April 17, 2004, is based on the period of employment or self-employment. | | | | | | |
| ³ Note: Ra Government Decree No. 534-N of April 17, 2014 defines the right to dismissal (loss of self-employment) after employment in accordance with state employment regulation programs. | | | | | | |
| ⁴ Note: The period of employment (becoming self-employed) after dismissal (loss of self-employment) based on the calculation of the standard of stable employment established by the Decree of the Government of the Republic of Armenia dated April 17, 2014 No. 534-N, | | | | | | |

## Labour supply – by specialization

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VIII. Labour Supply** | | | | |
|  | **Name of profession** | **Altogether** | **Including women** |
| **1** | **2** | **3** | **4** |
|  | **Higher Education - Total** | **0** | **0** |
|  | **Including'** |  |  |
| **10000** | **Physical and Mathematical Sciences** | **0** | **0** |
| 10100 | Mathematics |  |  |
| 10200 | Applied mathematics |  |  |
| 10300 | Mathematics: Computer Science |  |  |
| 10400 | Informatics and Applied Mathematics |  |  |
| 10500 | Applied Mathematics and Physics |  |  |
| 10600 | Physics |  |  |
| 10700 | Radiophysics |  |  |
| 10800 | Mechanics |  |  |
| 11000 | Actuarial Mathematics |  |  |
| 11100 | Nuclear physics |  |  |
| 11200 | Radiophysics and Electronics |  |  |
| 11300 | Semiconductor Physics and Microelectronics |  |  |
| 11400 | Telecommunications and Signal Processing |  |  |
| **20000** | **Science** | **0** | **0** |
| 20100 | Chemistry |  |  |
| 20200 | Biology |  |  |
| 20300 | Geology |  |  |
| 20400 | Geography |  |  |
| 20500 | Cartography and cadastral affairs |  |  |
| 20600 | Hydrometeorology |  |  |
| 20700 | Soil science |  |  |
| 20800 | Ecology and nature management |  |  |
| 20900 | Ecological chemistry |  |  |
| 21000 | Pharmaceutical Chemistry |  |  |
| 21100 | Applied chemistry |  |  |
| 21200 | Biophysics |  |  |
| 21300 | Biochemistry |  |  |
| 21500 | Bioinformatics |  |  |
| **30000** | **Humanities** | **0** | **0** |
| 30100 | Philosophy |  |  |
| 30200 | Political science |  |  |
| 30300 | Psychology |  |  |
| 30400 | History |  |  |
| 30500 | Jurisprudence |  |  |
| 30600 | Journalism |  |  |
| 30700 | International relations |  |  |
| 30800 | Oriental studies |  |  |
| 31000 | Armenian Language and Literature |  |  |
| 31100 | Linguistics |  |  |
| 31200 | Linguistics and Intercultural Communication |  |  |
| 31300 | Foreign Language and Literature |  |  |
| 31400 | Cultural studies |  |  |
| 31500 | Art history (by type) |  |  |
| 31600 | Arts and Humanities |  |  |
| 31700 | Beautiful art |  |  |
| 31800 | Religiosity |  |  |
| 32000 | Public administration |  |  |
| 32100 | Physical culture and sport |  |  |
| 32200 | Physical culture for persons with disabilities (adapted physical culture and kinesiology) |  |  |
| 32300 | Translation |  |  |
| 32400 | Russian Language and Literature |  |  |
| **40000** | **Social sciences** | **0** | **0** |
| 40100 | Social work |  |  |
| 40200 | Sociology |  |  |
| 40300 | Conflictology |  |  |
| **50000** | **Education and pedagogy** | **0** | **0** |
| 50100 | Organization of education |  |  |
| 50200 | Informatics (reference) |  |  |
| 50300 | Natural science |  |  |
| 50400 | Pre-conscription and physical training |  |  |
| 50500 | Vocational training |  |  |
| 50600 | Technology and Entrepreneurship |  |  |
| 50700 | Music education |  |  |
| 50800 | Fine Arts and Drawing |  |  |
| 51000 | Pedagogy and psychology |  |  |
| 51100 | Pedagogy and methodology |  |  |
| 51300 | Social pedagogy |  |  |
| 51500 | Pedagogy and Psychology of Special Education |  |  |
| 53400 | Pedagogy and sociology |  |  |
| **60000** | **Health care** | **0** | **0** |
| 60100 | General Medicine |  |  |
| 60200 | Stomatology |  |  |
| 60300 | Pharmacology |  |  |
| 60400 | Therapeutic business in the armed forces |  |  |
| **70000** | **Arts & Culture** | **0** | **0** |
| 70100 | Musical arts |  |  |
| 70200 | Acting |  |  |
| 70300 | Direction |  |  |
| 70400 | Theatre Studies |  |  |
| 70600 | Dance arts |  |  |
| 70700 | Dance direction |  |  |
| 70900 | Design |  |  |
| 71100 | Applied arts |  |  |
| 71200 | Literary work |  |  |
| 71300 | Cinematography |  |  |
| 71400 | Operatorship |  |  |
| 71500 | Library and information sources |  |  |
| 71600 | Folk art culture |  |  |
| 71700 | Socio-cultural activities |  |  |
| 71800 | Computer-aided art design |  |  |
| 71900 | Painting |  |  |
| 72100 | Sculpture |  |  |
| 72200 | Graphics |  |  |
| 72300 | History and Theory of Fine Arts |  |  |
| 72400 | Clothing Modeling |  |  |
| 72500 | Film Science |  |  |
| **80000** | **Economics and Management** | **0** | **0** |
| 80100 | Theory of Economics |  |  |
| 80200 | Management |  |  |
| 80300 | Finance |  |  |
| 80400 | Commerce |  |  |
| 80500 | Statistics |  |  |
| 80600 | Economics and management of enterprise (by branches) |  |  |
| 80700 | International Economic Relations |  |  |
| 80800 | Macroeconomic policy and forecast |  |  |
| 80900 | Labor Economics |  |  |
| 81000 | Environmental Economics |  |  |
| 81100 | Mathematical methods and models in economics |  |  |
| 81200 | Land and property relations |  |  |
| 81300 | Management Information Systems |  |  |
| 81400 | Insurance business |  |  |
| 81500 | Accounting (by industry) |  |  |
| 81600 | Commodity science and examination of the quality of goods |  |  |
| 81700 | Marketing |  |  |
| **90000** | **Information Technologies and Information Security** | **0** | **0** |
| 90100 | Information Technologies |  |  |
| 90200 | Information security |  |  |
| **100000** | **Services** | **0** | **0** |
| 100100 | Service |  |  |
| **310000** | **Agri-food sector** | **0** | **0** |
| **310100** | **Agronomical** | **0** | **0** |
| 310102 | Agronomy |  |  |
| 310104 | Plant protection |  |  |
| 310105 | Selection and genetics of crops |  |  |
| 310110 | Agrarian policy and development of the region |  |  |
| 310111 | Advice and information on the agri-food system |  |  |
| 310112 | Insurance (agri-food system) |  |  |
| **310200** | **Animal husbandry** | **0** | **0** |
| 310201 | Animal husbandry |  |  |
| **310300** | **Veterinary and Medical Science** | **0** | **0** |
| 310301 | Veterinary and sanitary expertise |  |  |
| 310302 | Veterinary |  |  |
| **310400** | **Dendrology** | **0** | **0** |
| 310404 | Forestry and greening of human settlements |  |  |
| **310500** | **Life safety, ecology, environmental protection and nature management** | **0** | **0** |
| 310504 | Land reclamation, use and conservation of land and water resources |  |  |
| 310506 | Agroecology |  |  |
| 310511 | Life safety and safety in emergency situations |  |  |
| **310600** | **Aquatic bioresources and aquaculture** | **0** | **0** |
| **310700** | **Technology of processing of agricultural raw materials and food** | **0** | **0** |
| 310703 | Technology of bread, confectionery and pasta products |  |  |
| 310705 | Fermentation production technology and winemaking |  |  |
| 310707 | Technology of canning and food concentrates |  |  |
| 310708 | Technology of meat and meat products |  |  |
| 310709 | Technology of milk and dairy products |  |  |
| 310710 | Technology of fish and fish products |  |  |
| 310712 | Technology of children's and functional nutrition |  |  |
| 310713 | Leather and fur technology |  |  |
| 310715 | Technology and design of packaging of agricultural and food products |  |  |
| 310716 | Examination, standardization and certification of food of agricultural raw materials |  |  |
| **310800** | **Agrarian Engineering** | **0** | **0** |
| 310801 | Mechanization of agriculture |  |  |
| 310802 | Electrification and automation of agriculture |  |  |
| **310900** | **Land management and cadastre** | **0** | **0** |
| 310901 | Land management and cadastre |  |  |
| **311000** | **Agricultural machinery, tractors and automobiles** | **0** | **0** |
| 311001 | Agricultural machinery and equipment |  |  |
| 311002 | Machines and equipment for the food industry |  |  |
| 311003 | Organization and management of transportation in the agri-food agri-food system |  |  |
| **311100** | **Economics and management of the agri-food system** | **0** | **0** |
| 311101 | Economics and Management of Agrarian Production |  |  |
| 311102 | Economics and Food Industry Management |  |  |
| 311103 | Accounting and audit of the agri-food system |  |  |
| 311112 | Financial management of the agri-food system |  |  |
| 311105 | Commodity science and examination of product quality (agricultural products and food) |  |  |
| 311107 | Agribusiness and Marketing |  |  |
| **120000** | **Geodesy and land reclamation** | **0** | **0** |
| 120100 | Geodesy |  |  |
| 120200 | Land reclamation and land cadastre |  |  |
| **130000** | **Geology, exploration and exploration of minerals** | **0** | **0** |
| 130100 | Exploration and processing of minerals |  |  |
| 130300 | Oil and Gas Business |  |  |
| **140000** | **Energy, Power Engineering and Electrical Engineering** | **0** | **0** |
| 140100 | Thermal power engineering (including nuclear power plants and equipment) |  |  |
| 140200 | Electronics |  |  |
| 140300 | Energy-efficient technologies and energy management |  |  |
| 140500 | Electrical Engineering, Electromechanics and Electrical Engineering |  |  |
| **150000** | **Metallurgy, Mechanical Engineering and Materials Processing** | **0** | **0** |
| 150100 | Metallurgy and Materials Science |  |  |
| 150200 | Applied mechanics |  |  |
| 150300 | Technological machines and equipment |  |  |
| 150400 | Mechanical Engineering and Materials Processing |  |  |
| 150500 | Hydraulic, vacuum and compressor equipment |  |  |
| **160000** | **Aviation and missile technology** | **0** | **0** |
| 160100 | Aviation and Rocket Building |  |  |
| **170000** | **Weapons and military systems** | **0** | **0** |
| **190000** | **Transport systems** | **0** | **0** |
| 190200 | Construction, management of transport routes, facilities and their operation |  |  |
| 190300 | Organization and management of transportation and traffic |  |  |
| **200000** | **Instrumentation and Biomedical Engineering** | **0** | **0** |
| 200100 | Equipment |  |  |
| 200200 | Optechnics |  |  |
| 200300 | Biomedical Engineering |  |  |
| 200400 | Metrology, standardization and certification |  |  |
| **10000** | **Electronics, Radio Engineering and Communications** | **0** | **0** |
| 210100 | Electronic engineering |  |  |
| 210300 | Radio Engineering and Communications |  |  |
| **220000** | Automation & Control | **0** | **0** |
| 220200 | Automation & Control |  |  |
| **230000** | Informatics and Computer Engineering | **0** | **0** |
| **240000** | **Chemical technologies and biotechnology** | **0** | **0** |
| 240100 | Chemical technologies |  |  |
| 240200 | Biotechnology |  |  |
| **250000** | **Reproduction, processing of forest resources** | **0** | **0** |
| 250100 | Forestry |  |  |
| 250200 | Timber and woodworking technologies and instrumentation |  |  |
| **260000** | **Technology of food products and commodities** | **0** | **0** |
| 260100 | Food Technology |  |  |
| 260200 | Design of textile and light industry products |  |  |
| 260300 | Technology of textile and light industry |  |  |
| **270000** | **Construction and architecture** | **0** | **0** |
| 270100 | Manufacture of metal structures (metal structures) and products |  |  |
| 270300 | Construction and operation of water systems |  |  |
| 270400 | Municipal economy and heat supply |  |  |
| 271100 | Building design |  |  |
| 271200 | Expertise and management of real estate |  |  |
| 271400 | Cadastre and Applied Geodesy |  |  |
| 271500 | Architecture and design |  |  |
| **280000** | **Life safety, ecology, environmental protection and nature management** | **0** | **0** |
| 280100 | Environmental protection (by industry) |  |  |
| 280200 | Land reclamation, processing and conservation |  |  |
| 280300 | Integrated use and conservation of water resources |  |  |
| 280400 | Environmental protection and efficient use of natural resources (by industry) |  |  |
| 280500 | Environmental impact assessment |  |  |
| 280600 | Life safety |  |  |
| 280700 | Emergency safety |  |  |
| 280800 | Fire safety |  |  |
| 280900 | Civil Defense |  |  |
| 281000 | Rescue |  |  |
| **290000** | **Printing production** | **0** | **0** |
| 290100 | Publishing and printing |  |  |
| **300000** | **Military education** | **0** | **0** |
|  | **Initial vocational (craft) education**  **Professions, total** | **0** | **0** |
|  | **Including** |  |  |
| **200** | **Social security** | **0** | **0** |
| 205 | Social work |  |  |
| **500** | **Art & Design** | **0** | **0** |
| 514 | Artistic design works and design |  |  |
| 515 | Ornamental art |  |  |
| **600** | **Economics and Management** | **0** | **0** |
| 601 | Accounting |  |  |
| 602 | Business |  |  |
| 604 | Banking |  |  |
| 605 | Documentation |  |  |
| 606 | Insurance business |  |  |
| **900** | **Mining** | **0** | **0** |
| 901 | Operation of mining machinery and equipment |  |  |
| 902 | Mining operations |  |  |
| 904 | Mineral processing |  |  |
| 907 | Exploratory drilling |  |  |
| 908 | Well operation |  |  |
| **1000** | **Power engineering** | **0** | **0** |
| 1001 | Production of non-food products |  |  |
| 1002 | Technical operation of electrical equipment |  |  |
| 1003 | Technical operation of electrical equipment of machines and mechanisms |  |  |
| 1004 | Maintenance of power plants and networks |  |  |
| 1005 | Testing of electrical appliances, machines and apparatus |  |  |
| 1006 | Technical operation of heat power equipment and heat networks |  |  |
| 1007 | Environmental protection and efficient use of natural resources (by industry) |  |  |
| **1100** | **Metal processing** | **0** | **0** |
| 1103 | Technology of metalworking production and processing of materials |  |  |
| 1105 | Metal Forming Technology |  |  |
| **1200** | **Machine-building equipment and technologies** | **0** | **0** |
| 1207 | Welding technology |  |  |
| 1210 | Machining of metals on machines and lines |  |  |
| 1211 | Technical operation of the equipment |  |  |
| **1700** | **Health care** | **0** | **0** |
| 1705 | Technical operation of medical equipment |  |  |
| **1900** | **General and special purpose devices** | **0** | **0** |
| 1901 | Electroavacuum production technology |  |  |
| 1902 | Technology of production and repair of watches |  |  |
| 1903 | Technical operation of instrumentation and automation |  |  |
| 1908 | Optics Equipment and Mechanical Manufacturing Technology |  |  |
| **2000** | **Manufacture of metal structures (metal structures) and products** | **0** | **0** |
| 2002 | Adjustment of technological equipment of radio-electronic production |  |  |
| 2003 | Technology of production of radio-electronic equipment and devices |  |  |
| 2009 | Installation and operation of communication equipment |  |  |
| 2015 | Postal service |  |  |
| **2200** | **Informatics and Computer Engineering** | **0** | **0** |
| 2201 | Technology of production of electronic and microelectronic equipment |  |  |
| 2203 | Computer operation |  |  |
| 2204 | Maintenance and repair of electronic computers |  |  |
| **2300** | **Service** | **0** | **0** |
| 2302 | Hotel Economy |  |  |
| 2304 | Hairdressing and Jewelry Makeup |  |  |
| 2306 | Cinema |  |  |
| 2311 | Catering |  |  |
| **2400** | **Vehicles** | **0** | **0** |
| 2401 | Operation and repair of vehicles (by type) |  |  |
| 2402 | Automation, telemechanics and communication in railway transport |  |  |
| 2403 | Electricity supply by rail |  |  |
| 2405 | Operation and repair of rolling stock of railway transport |  |  |
| 2406 | Operation of the railway and linear economy |  |  |
| 2407 | Railway transport services |  |  |
| **2500** | **Chemical production** | **0** | **0** |
| 2501 | Technology of nitrogen fertilizers and organic synthesis |  |  |
| 2503 | Technology of electrochemical production |  |  |
| 2505 | Refining of oil, petroleum products and maintenance of main pipelines |  |  |
| 2506 | Production of synthetic resins, plastics and their processing |  |  |
| 2507 | Technology of production of chemical fiber |  |  |
| 2508 | Glass fiber production and glass production technology |  |  |
| 2511 | Production, restoration and repair of automobile tires |  |  |
| **2600** | **Forestry, technical equipment** | **0** | **0** |
| 2601 | Operation of the forest complex |  |  |
| 2603 | Operation and technology of equipment of woodworking industries |  |  |
| 2604 | Forestry |  |  |
| 2605 | Garden and park construction |  |  |
| **2700** | **Production of non-food products** | **0** | **0** |
| 2701 | Technical operation of food industry equipment |  |  |
| 2703 | Sugar production technology |  |  |
| 2704 | Manufacture of metal structures (metal structures) and products |  |  |
| 2705 | Pre-treatment of animal raw materials |  |  |
| 2706 | Oil production technology |  |  |
| 2709 | Fish processing technology |  |  |
| 2710 | Technology of production of butter, cheese and milk |  |  |
| **2800** | **Light industry** | **0** | **0** |
| 2801 | Fabric production technology |  |  |
| 2802 | Yarn and Yarn Technology |  |  |
| 2809 | Technology of garment production |  |  |
| 2811 | Technology of manufacturing leather products |  |  |
| 2814 | Polygraph Production Technology |  |  |
| 2818 | Technology of footwear production |  |  |
| **2900** | **Construction and household appliances** | **0** | **0** |
| 2901 | Technical operation of lifting and vehicles |  |  |
| 2902 | Implementation of construction - installation and repair works |  |  |
| 2903 | Installation and adjustment of construction machines and mechanisms |  |  |
| 2904 | Restoration work |  |  |
| 2907 | Construction, construction and installation, repair and construction works |  |  |
| 2908 | Execution of finishing construction works |  |  |
| 2913 | Installation of technological equipment, pipelines and metal structures |  |  |
| 2915 | Technical operation of gas equipment and underground gas pipelines |  |  |
| **3100** | **Agriculture** | **0** | **0** |
| 3103 | Production of canned fruits, vegetables, plant foods |  |  |
| 3105 | Apiculture |  |  |
| 3106 | Technical support of agricultural works |  |  |
| 3108 | Production of non-food products |  |  |
| 3112 | Organization of Agriculture (Farmer) Farming |  |  |
| **3200** | **Protecting the environment** | **0** | **0** |
| 3201 | Environmental protection and efficient use of natural resources |  |  |
| 3202 | Fire extinguishing |  |  |
| 3203 | Installation and operation of the warning and fire alarm system |  |  |
| 3204 | Operation of special fire and rescue equipment |  |  |
| **3400** | **Quality assurance and measurement in production** | **0** | **0** |
| 3404 | Laboratory tests (by directions) |  |  |
|  | **Specialties of secondary vocational education, total** | **0** | **0** |
|  | **Including** |  |  |
| 100 | Natural science |  |  |
| 200 | Humanities and Sociology |  |  |
| 300 | Education |  |  |
| 400 | Health |  |  |
| 500 | Arts & Culture |  |  |
| 600 | Economics and Management |  |  |
| 701 | Information Insurance |  |  |
| 800 | Geology and mineral exploration |  |  |
| 900 | Mining |  |  |
| 1000 | Power engineering |  |  |
| 1100 | Metallurgy |  |  |
| 1200 | Engineering |  |  |
| 1700 | Technological machines, equipment and vehicles |  |  |
| 1800 | Electrical engineering |  |  |
| 1900 | Equipment |  |  |
| 2000 | Electronics and microelectronics, radio engineering and telecommunications |  |  |
| 2100 | Automation & Control |  |  |
| 2200 | Informatics and Computer Engineering |  |  |
| 2303 | Service |  |  |
| 2400 | Operation of transport |  |  |
| 2500 | Chemical technology |  |  |
| 2600 | Reproduction and processing of forest resources |  |  |
| 2700 | Food technology |  |  |
| 2800 | Consumer Goods Technology |  |  |
| 2900 | Construction and architecture |  |  |
| 3000 | Geodesy and cartography |  |  |
| 3100 | Agriculture and fisheries |  |  |
| 3200 | Life safety, nature management, environmental protection |  |  |
| 3400 | Measurement, standardization and quality control |  |  |
|  | Litza without profession | **0** | **0** |
| **Altogether:** | | **0** | **0** |

|  |  |  |  |
| --- | --- | --- | --- |
| **IX. Demand for labour** |  |  |  |
|  |  |  |  |
| **Code** | **Name of the indicator** | **Altogether** | **Including: as of the end of the month** |
| **And** | **B** | **1** | **2** |
| **1** | **Heads of legislative, executive bodies, organizations, institutions, political and public associations** | **0** | **0** |
| 111 | Heads of legislative and executive bodies |  |  |
| 112 | Heads and officials of public administration and representative offices |  |  |
| 113 | Heads of local self-government bodies |  |  |
| 114 | Heads of parties and public associations |  |  |
| 121 | Heads of organizations and institutions |  |  |
| 122 | Heads of specialized departments |  |  |
| 123 | Heads of operational and other units and services |  |  |
| 131 | Heads of small organizations |  |  |
| **2** | **Highly qualified specialists** | **0** | **0** |
| 211 | Physicists, chemists and related specialists |  |  |
| 212 | Mathematicians, Statisticians and Related Specialists |  |  |
| 213 | Computer Specialists |  |  |
| 214 | Architects, engineers and related specialists |  |  |
| 221 | Specialists in the field of biological and agricultural sciences |  |  |
| 222 | Health professionals (excluding medical care and obstetrics) |  |  |
| 223 | Specialists in medical care and obstetrics |  |  |
| 231 | Teachers of universities, colleges, vocational schools and other educational institutions |  |  |
| 232 | High school teachers. |  |  |
| 233 | Primary and pre-school teachers |  |  |
| 234 | Teachers in the field of special education' |  |  |
| 235 | Specialists in the field of education. |  |  |
| 241 | Business and Human Resources Specialists |  |  |
| 242 | Legal Specialists |  |  |
| 243 | Specialists in information and related specialties |  |  |
| 244 | Specialists in the field of social and related sciences |  |  |
| 245 | Literary and artistic figures |  |  |
| 246 | Religious figures. |  |  |
| **3** | **Specialists of secondary qualification** | **0** | **0** |
| 311 | Technicians in Physics and Engineering |  |  |
| 312 | Employees for support, maintenance of computer equipment |  |  |
| 313 | Technicians and operators of optical and electronic equipment |  |  |
| 314 | Dispatchers and technicians-specialists of ships and aircraft |  |  |
| 315 | Construction and Safety Inspectors (Fire, Vehicles, Manufacturing Processes, Products and Production) |  |  |
| 321 | Specialists in the field of natural sciences |  |  |
| 322 | Employees (support staff) of nurses (except medical care and obstetrics) |  |  |
| 323 | Health care and midwifery workers (support staff) |  |  |
| 324 | Healers and healers of alternative medicine |  |  |
| 331 | Primary education teachers |  |  |
| 332 | Teachers of preschool education and upbringing |  |  |
| 333 | Teachers of special education |  |  |
| 334 | Driving instructors |  |  |
| 341 | Finance and Trade Workers |  |  |
| 342 | Agents for trade and trade services |  |  |
| 343 | Workers' administrative-administrative |  |  |
| 344 | Public service employees |  |  |
| 345 | Police officers and detectives |  |  |
| 346 | Social workers' |  |  |
| 347 | Arts, entertainment and sports workers |  |  |
| 348 | Employees of religious organizations who do not have a spiritual degree |  |  |
| **4** | **Office clerks** | **0** | **0** |
| 411 | Key machine operators and secretaries |  |  |
| 412 | Digital Information Processor Employees |  |  |
| 413 | Employees engaged in material and transport accounting |  |  |
| 414 | Employees of libraries, mail and other services |  |  |
| 421 | Cashiers and workers of related professions |  |  |
| 422 | Employees engaged in informing customers |  |  |
| **5** | **Employees of the service sector, housing and communal services and trade organizations** | **0** | **0** |
| 511 | Serving during trips and in public transport, workers of related professions |  |  |
| 512 | Service providers of household services and employees of catering organizations |  |  |
| 513 | Employees - individual service providers and workers in related professions |  |  |
| 514 | Employees providing other individual services |  |  |
| 515 | Astrologers, fortune tellers and workers of related professions |  |  |
| 516 | Employees of civil and property protection services |  |  |
| 521 | Mannequins and other live specimens |  |  |
| 522 | Shop assistants and exhibitors |  |  |
| 523 | Vendors in stalls and markets |  |  |
| 531 | Employees of city and housing organizations for the supply of gas |  |  |
| 532 | Employees of water supply and sewerage organizations |  |  |
| 533 | Landscapeworkers |  |  |
| 534 | Employees of the energy supply organization |  |  |
| **6** | **Employees qualified for agricultural, forestry, hunting, fish farming and fishing organizations** | **0** | **0** |
| 611 | Market-oriented producers for the production of vegetable, fruit and field crops |  |  |
| 612 | Producers: organizations producing livestock products with a market orientation. |  |  |
| 613 | Market-oriented producers, livestock breeders and crop production organizations |  |  |
| 614 | Employees of market organizations of forest and logging production and workers of related professions |  |  |
| 615 | Employees of commercial trades and fishery organizations, hunter-shooters and fishermen |  |  |
| 621 | Workers producing agricultural, forestry, hunting and fish products for personal consumption |  |  |
| **7** | **Workers skilled for industrial organizations, artistic crafts, construction, transport, communications, geology and subsoil research** | **0** | **0** |
| 711 | Miners, underground and open-pit mining workers, fuses, masons, stone crushers and specialists in related professions |  |  |
| 712 | Builders-deployers and specialists of related professions |  |  |
| 713 | Workers-decorators-construction and construction-repair works, specialists of related professions |  |  |
| 714 | Painters, workers for cleaning and finishing the surfaces of buildings and structures, specialists of related professions |  |  |
| 715 | Workers in the construction of quarries (mines), quarries (excavations), tunnels and underground structures for special purposes |  |  |
| 721 | Molders, welders, blacksmiths, rollers, assemblers of structural (construction) metal and specialists of related professions |  |  |
| 722 | Bothtoolmakerand locksmiths, machine tool builders, debuggers and specialists of related professions |  |  |
| 723 | Equipment fitters, fitters and repair fitters |  |  |
| 724 | Fitters-assemblers of electrical, electromechanical and radio-electronic devices |  |  |
| 725 | Enameling, metallization and painting workers |  |  |
| 726 | Workers of optical mechanical production and special production |  |  |
| 727 | Workers in the production of abrasives, synthetic diamonds, superhard materials and products from them and natural diamonds |  |  |
| 728 | Workers in the machine-building and other metalworking industries |  |  |
| 731 | Workers for precision work on metal and similar materials |  |  |
| 732 | Potters, pressers, molders of glassware, ceramics, porcelain and other materials, workers of related professions |  |  |
| 733 | Workers in the production of artistic crafts and other types of art industry,  workers for the manufacture and restoration of products made of metal, wood, textiles and other materials |  |  |
| 734 | Publishing production workers |  |  |
| 741 | Food industry workers |  |  |
| 742 | Workers in the woodworking industry |  |  |
| 743 | Textile workers |  |  |
| 744 | Furriers, tanners and shoemakers |  |  |
| 745 | Workers in the building materials industry |  |  |
| 746 | Workers in the production of toys and educational and observation materials |  |  |
| 751 | Transport workers |  |  |
| 752 | Communications Workers |  |  |
| 761 | Workers for geological exploration |  |  |
| 762 | Workers for topographic and geodetic works |  |  |
| **8** | **Operators, apparatchiks, machines, fitters-assemblers of machines and installations** | **0** | **0** |
| 811 | Operators, apparatists and machinists of ore mining and beneficiation plants |  |  |
| 812 | Operators, apparatchiks machinists and other specialists of metal smelting industries |  |  |
| 813 | Operators of plants and furnaces for the production and firing of glass and glass, porcelain and ceramic products, cladding and binding materials |  |  |
| 814 | Operators and apparatists of woodworking and processing enterprises, films, paper, cardboard, fibers and equipment for the production of products from them. |  |  |
| 815 | Operators, operators and machinists of installations for the processing of chemical and petrochemical raw materials |  |  |
| 816 | Operators, apparatchiks and machinists of power plants and networks |  |  |
| 817 | Operators of automated assembly lines and industrial robots |  |  |
| 821 | Operators, machinists of machinery and equipment for processing of metal and mineral raw materials |  |  |
| 822 | Operators, machinists and apparatus-machines and equipment for the production of chemical products |  |  |
| 823 | Operators, apparatus and machinists of equipment for the production of rubber, plastics, synthetic resins, rubber and other similar products |  |  |
| 824 | Woodworking Equipment Operators |  |  |
| 825 | Operators and machinists of printing and binding machines |  |  |
| 826 | Operators, apparatchiks and machinists of equipment for the processing of textiles, leather, fur and the production of products from them |  |  |
| 827 | Operators, apparatus specialists and machinists of equipment for the processing of food and other similar products |  |  |
| 828 | Fitter |  |  |
| 829 | Operators, apparatchiks, machinists and locksmiths – assemblers of stationary equipment, other groups |  |  |
| 831 | Train drivers and workers of related professions |  |  |
| 832 | Motorsport drivers |  |  |
| 833 | Operators and drivers of agricultural, earth-moving, crane, loading and unloading other mobile equipment |  |  |
| **9** | **Workers - unskilled** | **0** | **0** |
| 911 | Street vendors and other similar workers |  |  |
| 912 | Shoe shiners and workers providing various services on the street |  |  |
| 913 | Domestic workers, cleaners - apartments and workers of related professions |  |  |
| 914 | Workers for building maintenance, window cleaning and other works |  |  |
| 915 | Peddlers, porters, concierges and workers in other related professions |  |  |
| 916 | Garbage collectors and other such workers |  |  |
| 917 | Employees receiving orders in service organizations |  |  |
| 921 | Workers in agriculture, fish farming, fishing and other related fields |  |  |
| 931 | Workers in the mining, construction, geology and subsoil explorationindustry a |  |  |
| 932 | Manufacturing workers |  |  |
| 933 | Workers in the field of transport and communications and loaders |  |  |
|  | Altogether | **0** | **0** |